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| <p align="center"><i>Index of Claims</i></p> <p align="center">*1052095</p> <p align="center">7*</p> | <p>Application/Control No.</p> <p>10520957</p> | <p>Applicant(s)/Patent Under Reexamination</p> <p>DJUPESLAND ET AL.</p> |
| | <p>Examiner</p> <p>CLINTON OSTRUP</p> | <p>Art Unit</p> <p>3771</p> |

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| <input checked="" type="checkbox"/> Rejected | <input type="checkbox"/> Cancelled | <input type="checkbox"/> N Non-Elected | <input type="checkbox"/> A Appeal |
| <input type="checkbox"/> Allowed | <input type="checkbox"/> Restricted | <input type="checkbox"/> I Interference | <input type="checkbox"/> O Objected |

| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|--|----------|------------|------------|-------------------------------------|--|--------------------------------------|--|--|--|
| CLAIM | | DATE | | | | | | | |
| Final | Original | 03/24/2010 | 12/09/2010 | | | | | | |
| 1 | 1 | ✓ | = | | | | | | |
| 2 | 2 | ✓ | = | | | | | | |
| 3 | 3 | ✓ | = | | | | | | |
| 4 | 4 | ✓ | = | | | | | | |
| 5 | 5 | ✓ | = | | | | | | |
| 6 | 6 | ✓ | = | | | | | | |
| 7 | 7 | ✓ | = | | | | | | |
| 8 | 8 | ✓ | = | | | | | | |
| 9 | 9 | ✓ | = | | | | | | |
| 10 | 10 | N | = | | | | | | |
| 11 | 11 | N | = | | | | | | |
| 12 | 12 | N | = | | | | | | |
| 13 | 13 | N | = | | | | | | |
| 14 | 14 | N | = | | | | | | |
| 15 | 15 | N | = | | | | | | |
| 16 | 16 | N | = | | | | | | |
| 17 | 17 | N | = | | | | | | |
| 18 | 18 | N | = | | | | | | |
| 19 | 19 | N | = | | | | | | |
| 20 | 20 | N | = | | | | | | |
| 21 | 21 | N | = | | | | | | |
| 22 | 22 | N | = | | | | | | |
| 23 | 23 | N | = | | | | | | |
| 24 | 24 | N | = | | | | | | |
| 25 | 25 | N | = | | | | | | |
| 26 | 26 | N | = | | | | | | |
| 27 | 27 | ✓ | = | | | | | | |
| 28 | 28 | ✓ | = | | | | | | |
| - | 29 | ✓ | - | | | | | | |
| 29 | 30 | ✓ | = | | | | | | |
| 30 | 31 | O | = | | | | | | |
| 31 | 32 | O | = | | | | | | |
| 32 | 33 | O | = | | | | | | |

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| Index of Claims *1052095 7* | Application/Control No. 10520957 | Applicant(s)/Patent Under Reexamination DJUPESLAND ET AL. |
| | Examiner CLINTON OSTRUP | Art Unit 3771 |

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| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

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| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant <input type="checkbox"/> CPA <input type="checkbox"/> T.D. <input type="checkbox"/> R.1.47 |
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| CLAIM | | DATE | | | | | | | | | |
|-------|----------|------------|------------|--|--|--|--|--|--|--|--|
| Final | Original | 03/24/2010 | 12/09/2010 | | | | | | | | |
| 33 | 34 | O | = | | | | | | | | |
| 34 | 35 | O | = | | | | | | | | |
| 35 | 36 | N | = | | | | | | | | |
| 36 | 37 | ✓ | = | | | | | | | | |
| 37 | 38 | ✓ | = | | | | | | | | |
| 38 | 39 | ✓ | = | | | | | | | | |
| 39 | 40 | ✓ | = | | | | | | | | |
| 40 | 41 | ✓ | = | | | | | | | | |
| - | 42 | N | - | | | | | | | | |
| - | 43 | - | - | | | | | | | | |
| - | 44 | - | - | | | | | | | | |
| 41 | 45 | | = | | | | | | | | |
| - | 46 | | - | | | | | | | | |